The Board of Education of the Hitchcock County Schools met May 9, 2016 at the Hitchcock County Junior/Senior High School in Trenton. Present were board members Scott, Marks, Kolbet, Matson, Rippen, and Baker. Also present were Superintendent Apple, Principal Kershaw, The Hitchcock County News, and Peggy Fyn.

President Scott called the meeting to order at 7:00 PM. Notice of the board's adherence to the Nebraska Open Meetings Law posted on the north wall of the meeting room was given.

Moved by Matson; seconded by Baker to approve the May 2016, Regular Meeting Agenda as presented. Aye votes Baker, Kolbet, Marks, Scott, Matson, and Rippen; nay votes none.

There were no visitors.

Moved by Baker; seconded by Marks to approve the consent agenda as presented. Aye votes Kolbet, Marks, Scott, Matson, Rippen, and Baker; nay votes none. The consent agenda consisted of the following: (1) Minutes of the April 2016 regular board meeting. (2) The Activity Fund. (3) The bill rosters with general fund bills totaling \$291,406.50 and lunch fund bills totaling $\$ 19,826.41$. (4) Other funds.

Superintendent Apple introduced the new Vo-Ag teacher, Katelyn Sughroue to the board. Ms. Sughroue presented the board with an agenda for the Chapter Officer Leadership Training Conference on May $25^{\text {th }}$ and $26^{\text {th }}$. Ms. Sughroue applied for a first time grant to cover registration fees for seven officers. She also asked the board for permission to stay in a hotel two nights. Moved by Rippen; seconded by Marks to attend the COLT Conference, to pay for registrations reimbursable from the grant, and to pay for two nights at a hotel. Aye votes Marks, Scott, Matson, Rippen, Baker, and Kolbet; nay votes none.

Superintendent Apple introduced Carroll Sliva from Heartland Seating, Inc to the board. Mr. Sliva presented the board with handouts on costs of bleacher replacement for both the elementary and junior/senior high school sites. Mr. Sliva gave the board a timeline for replacement work. The board members asked several questions and will readdress the issues later in the 2016-2017 school year.

Board members reviewed a handout of the non-federal contribution calculator for the National School Lunch Program. Moved by Rippen; seconded by Baker to raise lunch prices to $\$ 2.60$ for Pre-K through $6^{\text {th }}$ grade and $\$ 2.80$ for $7^{\text {th }}$ through $12^{\text {th }}$ grades for the 2016-2017 school year. Aye votes Scott, Matson, Rippen, Baker, Kolbet, and Marks; nay votes none. Breakfast prices and adult lunches will remain the same.

Superintendent Apple reviewed summer projects with board members: (1) The underneath of the overhang over the north gym entrance needs replaced. (2) The showers in the locker rooms need new tiling, and the stalls need replaced. (3) A storage facility at the football field/track.

Principal/AD Kershaw's report as follows: (1) An ad will be posted for two para position openings at the elementary for the 2016-2017 school year. (2) Handouts with the 2016-2017 sports schedules for cross country, basketball, wrestling, golf, track, and junior high sports. (3) The $5^{\text {th }}$ and $6^{\text {th }}$ grade quiz bowl students placed second at Southwest Schools. Congratulations to all involved. (4) The preschool had a year-end gathering at the Culbertson park. It was very well attended. (5) Mr. Tines, Ms. McCarter, and Mr. Kershaw attended a Crisis Management for School-based Incidents Training in McCook on April $22^{\text {nd }}$. (6) Ms. McCarter, Mr. Sattler, and Mr. Kershaw attended the AQuESTT Conference in Kearney.

Superintendent Apple’s report as follows: (1) Hitchcock County Schools will have two exchange students from Germany attending school in 2016-2017. (2) Honors night is May $12^{\text {th }}$ in the elementary gym. (3) Graduation is May $14^{\text {th }}$ in the elementary gym. (4) The students last day of school is May $17^{\text {th }}$. (5) The teachers last day of school is May $18^{\text {th }}$. (6) There is a NSAB Conference in June if any board members would like to attend.

| Aflac - payroll deductions | 233.45 |
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| American Family Ins Co - payroll deductions | $1,301.05$ |
| Ameritas Life Ins Corp - payroll deductions | 346.75 |
| Michael Apple - meetings mileage | 236.52 |
| Award Emblem Mfg Co - AR awards | 739.31 |
| Blue Cross Blue Shield - health insurance | $38,402.96$ |
| C-Clear Ice - ice | 37.50 |
| Central NE School Nurses Assoc - membership | 25.00 |
| Colonial Life - payroll deductions | 471.36 |
| Community First Bank - FICA, taxes | $39,602.96$ |
| Conference Technologies - Smart board supplies | 995.86 |
| Country Inn \& Suites - conference lodging | $1,206.00$ |
| D\&L Pest Control - pest control | 97.00 |
| D\&S Hardware - grounds supply | 21.95 |
| Dans R Us - trash | 154.50 |
| Diamond Vogel - athletic supply | 50.00 |
| Eakes Office Solutions - copiers | 432.68 |
| ESU \#15 - contracted services | $13,806.50$ |
| Farmers Coop - building/bus fuel/parts/repair | $2,563.31$ |
| Follett School Solutions - library books | 624.54 |
| Gary's Inc - elementary/athletic supply | 133.00 |
| Great Plains Communications - phone bills | 395.45 |
| Green Turf - sprinkler system | 537.15 |
| HCHS Petty Cash - reimbursements | 781.42 |
| HCS - payroll deduction | 220.00 |
| HCS Flex Plan - contributions | $1,488.35$ |
| Hershberger’s Music - music equipment repair | 60.00 |
| Credit Management Services - payroll deduction | 45.13 |
| Hot Lunch Fund - payroll deductions | $1,745.53$ |
| Ideal Laundry - custodial supply | 85.53 |
| Independent Stationers - tech supply | 223.20 |
| Insect Lore Products - classroom supply | 42.93 |
| Jones School Supply - AR medals | 185.00 |
| JW Pepper - music supply | 47.00 |
| Kittle’s Music - music supply | 150.00 |
| Beth Kollmorgen - music supply | 180.98 |
| Legal Shield - payroll deduction | 259.23 |
| Lou's Sporting - athletic equipment | 108.50 |
| McCook Gazette - subscription | 50.00 |
| MCI - long distance | 159.43 |
| MG Trust Co - annuities | 110.94 |
| MJN Technologies Direct - tech supply | 123.00 |
| NASSP/NASC - NHS dues | 64.52 |
| NE Department of Education - PBiS III Training | $3,164.54$ |
| NCSA - conference registrations | 56.40 |
| HCS Retirement Acct - retirement | 385.00 |
| NE Department of Revenue - state taxes | 900.00 |
| NSAA - athletic supply | 375.00 |
| NSNA School Health Conference - registration | $32,562.24$ |
| New York Life Ins Co - payroll deduction | $5,09.44$ |
| One Source - background check | Optum Health - FSA fees |
| Orscheln Farm \& Home - shop/bldg./athletic supply |  |
| Plains Equipment Group - building supply |  |
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| Principal Life Ins Co - disability | 712.31 |
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| Quality Urgent Care - DOT physical | 116.00 |
| Quill Corp - classroom/office supply | 310.93 |
| R\&W Repair - fuel/parts/labor | $1,503.15$ |
| Rainbow Artistic Glass \& Design - kiln/supplies | $3,795.00$ |
| Rasmussen Mechanical Service - services | $4,614.92$ |
| School Specialty - office supply | 109.38 |
| Scoop Media - ads/printing | 179.70 |
| Sensel Welding \& Repair - shop supply | 93.53 |
| Southwest Fertilizer - bldg./bus fuel | $2,543.32$ |
| Southwest Public Power District - electric | $2,211.23$ |
| NE State Education Association - dues | $1,304.05$ |
| The Thompson Co - custodial supply | $3,054.18$ |
| Titan Machinery - bus repairs | $1,216.30$ |
| Trails West - bus fuel | $1,749.17$ |
| UniFirst Corporation - custodial supply | 130.72 |
| U.S. Bank - credit card | 632.83 |
| Village of Culbertson - water/sewage | 227.56 |
| Village of Trenton - water/sewage/electric/trash | $2,633.12$ |
| Vincent Tree Removal - tree removal | 700.00 |
| VWR Sargent-Welch - classroom supply | 60.18 |
| World Book Direct Marketing - library book | 49.40 |
| Payroll - net (gross - \$172,538.73) | $112,264.48$ |
| Lunch Fund bills |  |
| Cash-Wa Distributing - food/supply |  |
| Colonial Life - payroll deduction |  |
| Community First Bank - FICA, taxes | $4,170.32$ |
| Culligan Water Conditioning - salt | 65.75 |
| Dean Holding Co - milk | $1,275.58$ |
| Food Distribution Program - commodities | 49.50 |
| Credit Management Services - payroll deduction | $1,701.05$ |
| Hot Lunch Fund - payroll deduction | 64.51 |
| Ideal Laundry - kitchen supply | 155.82 |
| MG Trust Co - annuities | 4.42 |
| HCS Retirement Account - retirement | 68.30 |
| NE School Nutrition Association - conference registrations | $1,269.80 .00$ |
| NE Department of Revenue - state taxes | 98.53 |
| Schmicks Market - food | 973.07 |
| School Nutrition Association - membership dues | 136.50 |
| NSNA SERVSAFE - course fee | 125.00 |
| Southwest Fertilizer - propane | 16.11 |
| Jessica Teeter - reimbursement | 14.58 |
| The Thompson - food/supply | 359.56 |
| U.S. Bank - credit card | 35.90 |
| Payroll - net (\$6,727.33) | $4,908.86$ |
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