

ALBERT G. AND BERNICE F. HANSEN  
CHARITABLE FOUNDATION SCHOLARSHIP PROGRAM

1. Applicant must be a current graduating senior who is attending Hitchcock County Schools.
2. Applicant must demonstrate scholastic application and intent to continue his/her education. The selection committee will also consider the applicant's financial need (are they part time employed?) along with participation/leadership in school and community activities.
3. We request the student use the Foundation's supplied form rather than a computer generated form.
4. Scholarship recipients are free to select any accredited college, university or trade school.
5. The scholarship money is to be used for direct educational expenses (i.e., tuition, fees, books and equipment). It does not include room and board. The Scholarship check will be made out to the college, university or trade school.
6. The scholarship money must be applied towards tuition within the same year the scholarship is awarded.
7. If the student transfers to another institution of learning the scholarship money can be transferred to that school. If the student drops out of school any unused funds must be returned to the Hansen Foundation.
8. The Trustees of the Albert G. and Bernice F. Hansen Charitable Foundation will determine the number and amounts of scholarships to be awarded each year. These numbers and amounts may change annually or be discontinued entirely.
9. Recommendation of scholarship recipients will be made by the Hitchcock County Schools selection committee to the Trustees of the Foundation, along with evidence of the recommended recipients' qualifications. The final selection of scholarship recipients will be made by the Trustees of the Foundation. A certificate and registration letter will be mailed to the high school to be presented to the scholarship recipients.
10. Scholarships will be given without regard to race, color, creed, religion, natural origin, sex, or employment status of prospective recipients.
11. Scholarship applications may be obtained in the counselor's office.
12. Application must be submitted by 3/29/2021 to Hitchcock County Schools Scholarship Selection Committee.
13. This is a one time \$4,000. scholarship presented to graduating seniors. Failure to utilize the scholarship funds in the approved manner may require the Trustees of the Foundation to recover the scholarship funds.

ALBERT G. & BERNICE F. HANSEN FOUNDATION SCHOLARSHIP

APPLICATION

Please print or type.

SECTION I: To be completed by applicant.

Students Full Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_

Full name of parent or guardian: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Permanent address of parent or guardian: \_\_\_\_\_

What college, university or trade school do you plan to attend?

Date you expect to enter (Month/Year) \_\_\_\_\_

What is your intended major? \_\_\_\_\_

In the space below, briefly summarize your school and community activities. List organizations of which you are a member and offices held:

In the space below, explain why you believe you should be awarded this scholarship:

\_\_\_\_\_  
Signature of Applicant

SECTION II: Information to be supplied by Principal or  
Counselor

This is to certify that the applicant ranks \_\_\_\_\_ of \_\_\_\_\_ seniors,  
and has a cumulative grade point average of: \_\_\_\_\_

Date of high school graduation will be \_\_\_\_\_, 20\_\_\_\_

How would you compare the applicant to the entire class? (Please  
check the single most appropriate category.)

Below				Outstanding
Average	Average	Good	Excellent	(one of the top few)

Academically:

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Personality:

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Overall:

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\_\_\_\_\_  
Principal or Counselor

\_\_\_\_\_  
Date

Application must be submitted on or before 3/29/2021 to:

Hitchcock County Schools  
Scholarship Selection Committee  
P.O. Box 368  
Trenton, NE 69044-0368