

# LEU FOUNDATION SCHOLARSHIP APPLICATION FORM

administered by MID-NEBRASKA COMMUNITY FOUNDATION in cooperation with AREA SCHOOLS

*Please type or print using BLACK ink.*

Established with Mid-Nebraska Community Foundation in 1997 by the Leu Family Foundation

Who should apply?

- 1) *Graduating seniors who attend school at Alliance, Arthur Co., Chase County, Eustis-Farnam, Hayes Center, Hershey Maxwell, Maywood, McPherson Co., North Platte, Stapleton, Sutherland, Hitchcock Co., Wallace or Wauneta-Palisade, and prior year Leu Foundation Scholarship recipients.*
- 2) *Applicants must be in the top 25 percent of their class.*
- 3) *Applicants must have demonstrated leadership ability in past activities.*
- 4) *Applicants must demonstrate a need for financial assistance.*
- 5) *Preference will be given to students who intend to pursue agriculture or religious studies.*
- 6) *Awards are renewable upon re-application and selection from among all applicants.*

Where can scholarships be used?

*Any college or university, including technical and trade schools.*

Number of scholarships and amount? *To be determined, based upon fund balance: typically, at least \$1,000 each*

Please return this form to your high school counselor.

STUDENT'S NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PERSONAL EMAIL ADDRESS (not HS email address!) \_\_\_\_\_

GRADUATION DATE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

MOTHER'S NAME (or Guardian) & CONTACT INFO \_\_\_\_\_

FATHER'S NAME (or Guardian) & CONTACT INFO \_\_\_\_\_

NAME OF HIGH SCHOOL YOU ATTEND OR ATTENDED \_\_\_\_\_

HONORS YOU HAVE RECEIVED \_\_\_\_\_

LEADERSHIP POSITIONS HELD \_\_\_\_\_

NAME AND MAILING ADDRESS OF POSTSECONDARY INSTITUTION OR SCHOOL YOU PLAN TO ATTEND (esp. if out of state) \_\_\_\_\_

CITY, STATE AND ZIP CODE \_\_\_\_\_

ANTICIPATED MAJOR \_\_\_\_\_

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**Guidance Counselor- Please return your committee's recommended recipient to MNCF by April 15!**

**PO Box 1321, 121 N Dewey St Ste 112, North Platte NE 69103 308/534-3315 or FAX 308/534-6117**